THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:

Bradley Suggs

Serial No.: 09/996,967

Filed: November 27, 2001

For: MULTI-RESOLUTION COLOR

CONTACT-TYPE IMAGE SENSING

APPARATUS

Confirmation No.: 2421

Group Art Unit: 2624

Examiner: Do, Anh Hong

TKHR Docket No. 050817-1860

HP Docket No. 10970214-2

RECEIVED

JUL 1 7 2003

RESPONSE TO FINAL OFFICE ACTION

Technology Center 2600

Mail Stop: Non-Fee Amendment Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

Sir:

The outstanding final Office Action mailed *June 3, 2003* (Paper No. 8) has been carefully considered. In response thereto, please enter the following amendments in which claims 116-117 and 120-121 are amended, claim 115 is cancelled and claims 125-144 are added. Claims 1-20, 47-51 and 116-144 are now pending in the present application. Reconsideration and allowance of the application and presently pending claims, as amended, are respectfully requested.

AUTHORIZATION TO DEBIT ACCOUNT

It is believed that no extensions of time or fees for net addition of claims are required, beyond those which may otherwise be provided for in documents accompanying this paper. However, in the event that additional extensions of time are necessary to allow consideration of this paper, such extensions are hereby petitioned under 37 C.F.R. § 1.136(a), and any fees required therefor (including fees for net addition of claims) are hereby authorized to be charged to deposit account no. 08-2025.



PATENT APPLICATION

ATTORNEY DOCKET NO. __10970214-2

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s):

Bradley Suggs

Confirmation No.: 2421

Application No.: 09/996,967

Examiner: Do, Anh Hong

Filing Date:

Nov. 27, 2001

Group Art Unit: 2624

Title:

Sir:

MULTI-RESOLUTION COLOR CONTACT-TYPE IMAGE SENSING APPARATUSED

Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450 JUL 1 7 2003

Technology Center 2600

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

| ansmitted he | erewith is/are the fo | llowing in | the above- | identified a | applica | ation: | | | | | | |
|---|--|--|--------------|--------------|-------------------------|------------------------------------|--------------------|------|---------------------------|---|--|--|
|) Response | Response/Amendment | | | | | Petition to extend time to respond | | | | | | |
|) New fee | New fee as calculated below | | | | | () Supplemental Declaration | | | | | | |
|) No additi | ional fee (Addres | s envelope | e to "Mail S | top Non-Fe | ee Am | endm | ent") | 1 | | | | |
|) Other: | Other: | | | | | (fee \$ | | | | | | |
| · | CLAI | MS AS AME | NDED BY OTI | HER THAN A | SMALL | ENTIT | Y | | | | | |
| (1) FOR | (2) CLAIMS REMAINING AFTER AMENDMENT | (3) (4) NUMBER HIGHEST NUM EXTRA PREVIOUSLY P. | | NUMBER | (5) PRESENT EXTRA | | (6) RATE | | (7) ADDITIONAL FEES | | | |
| TOTAL CLAIMS | 54 | MINUS | | 114 | = | 0 | х | \$18 | \$ | 0 | | |
| INDEP. CLAIMS | 4 | MINUS | | 13 | = | 0 | x | \$84 | \$ | 0 | | |
| [] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM + \$28 | | | | | | | | | \$ | 0 | | |
| EXTENSIOI FEE | N 1ST MONTH \$110.00 | 2ND MONTH \$410.00 | | i - | | 1 | H MONTH 1450.00 | | \$ | 0 | | |
| | OTHER FEES | | | | | | | | | | | |

Charge \$_____ to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Date of Deposit: July 9, 2003

Typed Name: Marianne Boland

Signature: //www.

Respectfully submitted,

() ()

Bradley Suggs

TOTAL ADDITIONAL FEE FOR THIS AMENDMENT

Raymond W. Armentrout

Attorney/Agent for Applicant(s)

Reg. No. 45,866

Date: July 9, 2003

Telephone No.: (770) 933-9500

Rev 05/03 (TransAmd)

- Attach as First Page to Transmitted Papers -